

10-07-05

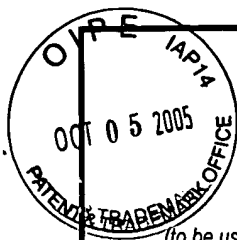
JW 1643

Please type a plus sign (+) inside this box ☐

PTO/SB/21 (6-99)

Approved for use through 09/30/2000. OMB 0651-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	10/017,084
		Filing Date	October 24, 2001
		First Named Inventor	Avi J. Ashkenazi
		Group/Art Unit	1643
		Examiner Name	Blanchard, David J.
Total Number of Pages in This Submission	18	Attorney Docket Number	39780-2630 P1C66

ENCLOSURES (check all that apply)

☐ FEE TRANSMITTAL FORM☐ Fee Attached☒ AMENDMENT/RESPONSE☐ After Final☐ Version With Markings Showing Changes☐ Affidavits/declaration(s)☐ Extension of Time Request☐ SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT☐ Certified Copy of Priority Document(s)☐ Response to Missing Parts/ Incomplete Application☐ Response to Missing Parts under 37 CFR 1.52 or 1.53☐ Copy of Notice☐ DECLARATION☐ AMENDMENT UNDER 37 CFR §1.48(b)☐ Licensing-related Papers☐ Petition Routing Slip (PTO/SB/69) and Accompanying Petition☐ Petition to Convert to a Provisional Application☐ Power of Attorney, by Assignee to Exclusion of Inventor Under 37 C.F.R. §3.71 With Revocation of Prior Powers☐ Terminal Disclaimer☐ Small Entity Statement☐ Request for Refund☐ After Allowance Communication to Group☐ Appeal Communication to Board of Appeals and Interferences☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)☐ Proprietary Information☐ Status Letter☒ ADDITIONAL ENCLOSURE(S) (PLEASE IDENTIFY BELOW):☒ STAMPED RETURN POSTCARD

Remarks

AUTHORIZATION TO CHARGE DEPOSIT ACCOUNT 08-1641 FOR ANY FEES DUE IN CONNECTION WITH THIS PAPER, REFERENCING ATTORNEY'S DOCKET NO. 39780-2630 P1C66

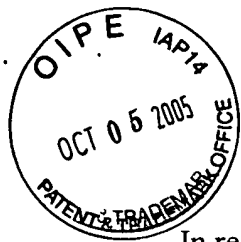
SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm or Individual name	HELLER EHRMAN LLP		BARRIE D. GREENE (Reg. No. 46,740)	
	275 Middlefield Road, Menlo Park, California 94025	Telephone: (650) 324-7000	Facsimile: (650) 324-0638	
Signature				
Date	October 5, 2005	Customer Number:	35489	

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated below and addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450, on this date: October 5, 2005			
Express Mail Label EV 582 625 052 US			
Typed or printed name	ELENA TORRES		
Signature		Date	October 5, 2005

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop ___, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:) Examiner: Blanchard, David J.
)
Avi J. ASHKENAZI, et al.) Art Unit: 1643
)
Application Serial No. 10/017,084) Confirmation No. 4358
)
Filed: October 24, 2001) Attorney's Docket No. 39780-2630
) P1C66
For: SECRETED AND)
TRANSMEMBRANE) Customer No. 35489
POLYPEPTIDES AND NUCLEIC)
ACIDS ENCODING THE SAME)

EXPRESS MAIL LABEL NO. EV 582 625 052 US
DATE MAILED: October 5, 2005

AMENDMENT AND RESPONSE TO OFFICE ACTION

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the Office Action mailed on July 5, 2005 (Paper No./Mail Date 20050623), in connection with the above-identified patent application, please enter the following amendments, and consider the following arguments. This response is timely filed within the three month shortened statutory period set for the response.

Amendments to the Claims begin on page **2** of this paper.

Remarks/Arguments begin on page **6** of this paper.